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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9679**

| SERIAL NUMBER FILING OF                                                                                    |                                                                             |   |                          | GR  | GROUP ART UNIT   |                                       |                      | ATTORNEY DOCKET<br>NO. |  |                       |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---|--------------------------|-----|------------------|---------------------------------------|----------------------|------------------------|--|-----------------------|
| 10/599,486 DAT<br>03/08/2                                                                                  |                                                                             | _ |                          | 359 |                  | 2873                                  |                      | UCSD-32767-A-US        |  |                       |
| RUL                                                                                                        |                                                                             | E |                          |     |                  |                                       |                      |                        |  |                       |
| APPLICANTS Yuhwa Lo, San Diego, CA; Deying Zhang, La Jolla, CA;                                            |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| ** CONTINUING DATA **********************************                                                      |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| ** FOREIGN APPLICATIONS *********************************                                                  |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/05/2007                                               |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No                                   |                                                                             |   | ☐ Met after<br>Allowance |     | STATE OR COUNTRY |                                       |                      | TOT/<br>CLAII          |  | INDEPENDENT<br>CLAIMS |
| Verified and /TIMOTHY J THOMPSON/ Acknowledged Examiner's Signature                                        |                                                                             |   | Initials                 |     | CA               | 10                                    |                      | 37                     |  | 4                     |
| ADDRESS                                                                                                    |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| WHYTE HIRSCHBOECK DUDEK S C<br>555 EAST WELLS STREET<br>SUITE 1900<br>MILWAUKEE, WI 53202<br>UNITED STATES |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| TITLE                                                                                                      |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
| Fluidic Adaptive Lens                                                                                      |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |
|                                                                                                            | EFEC. Authority has been since in Densy                                     |   |                          |     |                  |                                       | ☐ All Fees           |                        |  |                       |
|                                                                                                            |                                                                             |   |                          |     |                  |                                       | ☐ 1.16 Fees (Filing) |                        |  |                       |
| FILING FEE<br>RECEIVED                                                                                     | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |   |                          |     |                  | ☐ 1.17 Fees (Processing Ext. of time) |                      |                        |  |                       |
| 2620                                                                                                       | No for following:                                                           |   |                          |     |                  |                                       | 1.18 Fees (Issue)    |                        |  |                       |
|                                                                                                            |                                                                             |   |                          |     |                  |                                       | ☐ Other              |                        |  |                       |
|                                                                                                            |                                                                             |   |                          |     |                  | ☐ Credit                              |                      |                        |  |                       |
|                                                                                                            |                                                                             |   |                          |     |                  |                                       |                      |                        |  |                       |